

## DEPARTMENT OF ENVIRONMENTAL PROTECTION



#### TELECOPIER TRANSMITTER COVER SHEET



7 R T 44	9/14/96	
ro .	: FRED ERWIN, GENERAL MANAGER	Telephone: 203 - 755 - 1121
	STATION - WATR	

Telecopier: 574 - 3025

From : ELEANOR TAMKUN

DEPARTMENT OF ENVIRONMENTAL PROTECTION Telephone: 203 - 566 - 2264

WASTE ENGINEERING AND ENFORCEMENT DIVISION
WASTE MANAGEMENT BUREAU
Telecopiet: (203) 566-5235

RE: PUBLIC NOTICE/MACDERMID, INCORPORATED = 526 HUNTINGDON AVE. = WATERBURY

NUMBER OF PAGES INCLUDING TRANSMITTAL SHEET: 2

COMMENTS

PUBLIC NOTICE - HEARING - 4 ANNOUNCEMENTS, 60 SECONDS EACH TO BE

BROADCAST OCTOBER 1, 1990

THANK YOU - ELEANOR

IF YOU DO NOT RECEIVE ALL PAGES CLEARLY, PLEASE CALL

IF 100 DO NOT RECEIVE ALL PAGES CLEARLY, FLENSE CALL

Phone:

ROPA RECORDS CENTER
FATHLITY MACDERMID
LE MO. CTDWN64599
FILL LOC. R-8:
OTHER ROMS\* 100916

## TRANSMISSION REPORT

## THIS DOCUMENT (REDUCED SAMPLE ABOVE) WAS SENT

\*\* COUNT \*\*
# 2

#### \*\*\* SEND \*\*\*

NO	REMOTE STATION I.D.	START TIME	DURATION	#PAGES	COMMENT
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TOTAL 0:01'19"

XEROX TELECOPIER 7020



# DEPARTMENT OF ENVIRONMENTAL PROTECTION



## TELECOPIER TRANSMITTER COVER SHEET

Date :	9/14/90	-			
To :	FRED ERWIN, GENERAL MANAGER	Telephone: 203 - 755 - 1121			
٠	STATION - WATR	-			
Telecopier:	574 - 3025	-			
From :	ELEANOR TAMKUN	_			
DEPARTMENT	OF ENVIRONMENTAL PROTECTION	Telephone: 203 - 566 - 2264			
WASTE MANAC	NEERING AND ENFORCEMENT DIVISION SEMENT BUREAU (203) 566-5255				
RE: PUBLIC	C NOTICE/MACDERMID, INCORPORATED -	526 HUNTINGDON AVE WATERBURY			
NUMBER OF P	PAGES INCLUDING TRANSMITTAL SHEET:	2			
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Phone:

165 Capitol Avenue . Harriford, Connecticus (6106

## PUBLIC NOTICE RADIO ANNOUNCEMENT

MacDermid, Incorporated 526 Huntingdon Avenue Waterbury, CT EPA ID# CTD 001164599

#### MESSAGE:

The following is a Public Notice from the Connecticut Department of Environmental Protection (DEP):

Connecticut DEP has made a tentative determination to issue hazardous and Connecticut regulated waste facility permits to MacDermid, Incorporated of 526 Huntingdon Avenue in Waterbury, and is hereby providing notice of a public hearing concerning the permit. The hearing will be held on Tuesday, November 20, 1990, at the Aldermanic Chambers in Waterbury City Hall. The hearing is scheduled to begin at 7:00 p.m. The proposed permit sets forth the necessary standards and conditions to ensure that the facility complies with all State and Federal hazardous waste regulations.

The permit application, draft permit, a fact sheet, and other materials are available for public inspection at the Waterbury City Clerk's Office, and at the DEP offices at 18-20 Trinity Street in Hartford. At the public hearing, any person may submit oral or written comments on the draft permit. Written comments may also be sent to DEP anytime before November 20, 1990. All comments will be considered in the final permit decision.

For more information regarding the proposed permit, contact Ross Bunnell of the DEP Waste Management Bureau at 566-5712.

Richard J. Barlow

Chief

Waste Management Bureau

Department of Environmental Protection

Date: October 1, 1990 Radio Station: WATR One Broadcast Lane • Waterhury, Connecticut 06706 • (203) 755-1121

One Broadcast Lane
Waterbury, Connecticut 06706
Tel # (203) 755- 121
FAX # (203) 574-3025

DATE:		9/14/90	_
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	FAX #	566-525	
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FROM:	Senders name	Fred Eawin	
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09/14/90

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DHE BROADCAST LANE WATERBURY, CT 06760

KATHY L. SAROIS

165 CAPITOL AVE

HARTFORD, CT 06106

CLIENT:

DEPT. OF ENVIRONMENTAL PROTECT

PAGE: 1

DESCRIPTION:

HCDERHID INC

CLISTONER NOT

11715

OUR DROER NO: 46115

ORDER DATE!

09/14/90

YOUR ORDER NO:

SALESPERSONI

F. ERHIN

BILLING:

STANDARD BROADCAST NONTH

## ECTION I - ORDER SUMMARY

DEPT. OF ENVIRONMENTAL PROTECT

LINE	STATION	UNITS	DESCRIPTION	RATE	SUBTOTAL
01	WATR-AM	4	60 SECOND SPOTS	\$36.00	\$144.00
	TOTAL SPOTS:	4	TOTAL CHAR	GES!	· \$144.00

## ECTION II - SCHEDULE

INE	START/STOP DATES-	DAYPARTS	MON TUE HED THU FRI SAT SUN	SCHEDULE CYCLE	MAT NEW	RATE	SUBTOTAL
1-01	10/01/90 TO 10/01/90	07:15 AH TO 07:30 AH	1 A WEEK MON THROUGH MON	WEEKLY	1 :60	<b>\$36.00</b>	\$36,00
1-02	10/01/90 TO 10/01/90	10:45 AM TO 11:00 AM	1 A WEEK HON THROUGH HON	WEEKLY	1 :60	\$36.00	\$36,00
31-03	10/01/90 TO 10/01/90	12:30 PH TO 12:45 PM	1 A HEEK MON THROUGH MON	HEEKLY	1 160	\$36.00	\$36,00
31-04	10/01/90 TO 10/01/90	01130 PK TO 01145 PK	1 A HEEK HON THROUGH HON	HEEKLY	1 160	\$36.00	\$36.00

#### SECTION III - BILLING PROJECTION - MEDIA MONTH

OCT 1990

144.00

#FIRST BROADCAST: 10/01/90 #LAST BROADCAST: 10/01/90 \*TOTALS:

\$144.00

FIRMED & ACCEPTED FOR WATR-

ACCEPTED FOR DEPT. OF ENVIRONMENTAL PROTECT BY: